

# St. Paul's Episcopal Church

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Second Sunday After Epiphany - Sunday, January 17, 2021 • 10:45am  
*Celebrating: The Rev. Noah H. Evans Preaching: The Rev. Canon Eric McIntosh*

**Know that God loves you, no exceptions.**

**You are always welcome at God's table at St. Paul's.**

St Paul's is a spiritual home and welcoming community to people of all ages, generations, educational backgrounds, financial means, abilities and disabilities, races, ethnicities and nationalities, without regard to sexual orientation, gender, gender identity/expression, with many different family and religious backgrounds. Some of us are lifelong Episcopalians; some were raised in other Protestant denominations or in the Roman Catholic Church; some are new to the Christian faith; some are not quite sure what they believe. There is a place here for you.

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## WELCOME!

**Prelude:**

**Elegy**

**Lento**

**William Grant Still (1885-1978)**

**Betty Jackson King (1928-1994)**

**Doug Starr, organ**

**Kum Ba Yah**

**Nigerian-American Spiritual, ed. Amy Appleby**

**Jan Littrell, piano**

## Welcome and Greetings

**Opening Hymn: If I Had a Hammer**

**Pete Seeger and Lee Hays**

**Christin Cooper, voice and ukulele**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Song of Praise Hymn 599 Lift every voice and sing, vs. 1

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

The First Lesson

**1 Samuel 3:1-10(11-20) (read by Mary Rago)**

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."]

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him."

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.]

The Word of the Lord.

*People* Thanks be to God.

### **Psalms 139:1-5, 12-17**

**Chanted by Kim McKnight**

- 1 LORD, you have searched me out and known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places \*  
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, \*  
but you, O LORD, know it altogether.
- 4 You press upon me behind and before \*  
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; \*  
you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; \*  
your works are wonderful, and I know it well.
- 14 My body was not hidden from you, \*  
while I was being made in secret  
and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
they were fashioned day by day,  
when as yet there was none of them.
- 16 How deep I find your thoughts, O God! \*  
how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; \*  
to count them all, my life span would need to be like yours.

## The Second Lesson

**1 Corinthians 6:12-20** *(read by Susan Wilcox)*

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

The Word of the Lord.

*People* Thanks be to God.

## Sequence Hymn 529 In Christ there is no East or West

**Christin Cooper, voice and piano**

## The Gospel

**John 1:43-51** *(read by The Reverend Jean Chess)*

The Holy Gospel of our Lord Jesus Christ according to John

*People* Glory to you, Lord Christ.

Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

*Celebrant* The Gospel of the Lord

*People* Praise to you, Lord Christ.

## The Sermon

The Rev. Canon Eric McIntosh, Canon for the Beloved Community Initiative,  
Episcopal Diocese of Pittsburgh

## The Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People

*(read by Peter Balfe)*

*The Prayers of the People are written by the Frank Horrigan*

*After each petition, the people respond with: Hear our prayer.*

## **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

### *Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## **Announcements**

*If you would like to make an announcement, or have something announced, please contact Noah by the Thursday before the announcement.*

## **THE HOLY COMMUNION**

**Offertory Music: Precious Lord, Take My Hand**

**Thomas A. Dorsey (1899-1993)**

**Paul Golebie, voice and guitar**

## **The Great Thanksgiving, Eucharistic Prayer B**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the mother our Lord, St. Paul the Apostle all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### **The Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us.

*Therefore let us keep the feast. Alleluia*

*Celebrant* The Gifts of God for the people of God.

*A Prayer for a Person Unable to Take the Eucharist*

*My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you.*

*Amen. (Written St. Alphonsus de Liguori, 1696-1787)*

**Communion Hymn: By an' By**

**Traditional Spiritual, arr. H. T. Burleigh (1866-1949)**  
**John Sozansky, voice**

**Post Communion Prayer—said together**

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## Blessing

## Dismissal

*(read by the Reverend Jean Chess)*

The worship is ended, the service begins. Go in peace to love and serve the Lord. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

## Closing Hymn: Peace, Salaam, Shalom

**Pat Humphries and Sandy Apatow**

**Christin Cooper, voice  
Seth Chizeck, percussion**

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**Music Notes:** This Sunday's music features the diverse voices of America as we mark the occasion of Martin Luther King Jr. Day. African-American composers like William Grant Still, Betty Jackson King, and H. T. Burleigh made significant contributions to the repertoire of classically trained organists, pianists, and vocalists. Indeed, Burleigh's settings of spirituals played a significant role in introducing this unique tradition into the American mainstream, and influenced the compositions of European composers such as Antonín Dvořák. Burleigh lived for many years in Erie, PA where he got his start in church music at the Episcopal Cathedral of St. Paul. The incipit of Burleigh's last published hymn, "In Christ there is no East or West", can be seen in the stained glass windows of the cathedral today. His feast day is celebrated in the Episcopal church on September 11th.

In addition to hymns and spiritual settings, we'll highlight Thomas Dorsey's famous gospel song "Precious Lord, Take My Hand" (a favorite of Dr. King), as well as familiar Civil Rights anthems like "Lift Every Voice and Sing" and Pete Seeger's "If I Had a Hammer". In closing, we are reminded of the power of music to create an interfaith community through the message of "Peace, Salaam, Shalom."

*Permission to stream the music in this service obtained from ONE LICENSE, License #A-713615*

### **Pastoral Care 24/7 Hotline 412-440-8123**

*In the event of a pastoral emergency such as serious illness, injury or death, please call.*

*A clergy person will either answer or call you as soon as possible.*

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## **Welcome to St. Paul's Episcopal Church! Ministers, The Entire Congregation**

The Rev. Noah H. Evans, Rector  
The Rev. Laura Di Panfilo, Assistant Rector  
The Rev. Jean Chess, Deacon  
Douglas Starr, Director of Music and Arts  
Christin Cooper, Music Assistant for Children  
Ariel Wicker, Parish Administrator  
Monica Miller, Financial Administrator  
Andrea Kamouyerou, Director of Engagement  
Kristen Morgan, Director of Children, Youth, and Family Ministry  
Matt Wachtler, Head Sexton  
Eileen Sharbaugh, Nursery School Director  
The Rev. Luke Zerra, Youth Minister  
The Rev. Ted Babcock, Priest Associate  
The Rev. Charles L. Fischer III, Priest Associate  
The Rev. Catherine A. Munz, Priest Associate

## **Vestry**

Ginny Barnicoat, *Senior Warden*

Geoff Hurd, *Junior Warden*

Jan Toth, *Treasurer*

Frank Horrigan, *Clerk*

Gina Brownfield, Meghan Clark, Kathleen Davies Hendricks, Mark Lamendola,  
John Sheehan, Ell Vines, Karen Melvin, Leigh Coogan