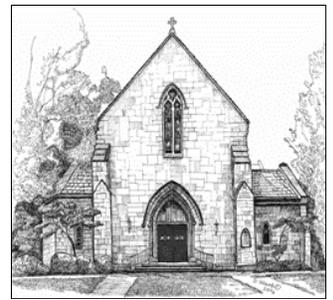


St. Paul's Episcopal Church

1066 Washington Road • Mt. Lebanon, PA 15228
412-531-7153 • stpaulspgh.org



Calvary Camp Sunday • The Conversion of the Apostle, St. Paul

Sunday, January 28, 2018—8:45 a.m.

Celebrating—The Rev. Noah H. Evans

Preaching—The Rev. Leslie Riemer

Assisting—The Rev. Garrett Yates

WELCOME!

Make sure to check in on Facebook and add St. Paul's as your location on Instagram.

Prelude "Put a Little Love in Your Heart"

Celebrant Blessed are you, holy and living One.

People You come to your people and set them free.

Song of Praise "Amazing Grace (Calvary Camp Setting)"



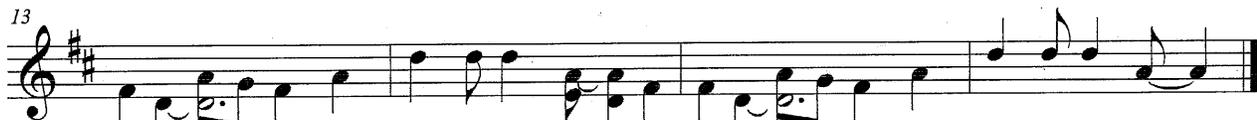
A - maz - ing Grace how sweet the sound that saved a wretch like me
T'was grace that taught my heart to fear, and gave my fears re - leaved.
When we've been there ten thousand years, bright shi - ning as the sun



I once was lost but now am found was blind but now I see Al - le - lu -
How pre - cious did that grace ap - pear, the hour I first be - lieved.
We've no less days to sing God's praise, then when we'd first be - gun!



- ia (Al - le - lu - ia, Al - le - lu) Al - le - lu - ia. (Al - le - lu - ia, Al - le - lu) Al - le - lu -



ia (Al - le - lu - ia, Al - le - lu) Al - le - lu - ia. (Al - le - lu - ia, Al - le - lu - ia) —

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, by the preaching of your apostle Paul you have caused the light of the Gospel to shine throughout the world: Grant, we pray, that we, having his wonderful conversion in remembrance, may show ourselves thankful to you by following his holy teaching; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The Lesson

Acts 26:9-21

Paul said to King Agrippa, "Indeed, I myself was convinced that I ought to do many things against the name of Jesus of Nazareth. And that is what I did in Jerusalem; with authority received from the chief priests, I not only locked up many of the saints in prison, but I also cast my vote against them when they were being condemned to death. By punishing them often in all the synagogues I tried to force them to blaspheme; and since I was so furiously enraged at them, I pursued them even to foreign cities. With this in mind, I was traveling to Damascus with the authority and commission of the chief priests, when at midday along the road, your Excellency, I saw a light from heaven, brighter than the sun, shining around me and my companions. When we had all fallen to the ground, I heard a voice saying to me in the Hebrew language, 'Saul, Saul, why are you persecuting me? It hurts you to kick against the goads.' I asked, 'Who are you, Lord?' The Lord answered, 'I am Jesus whom you are persecuting. But get up and stand on your feet; for I have appeared to you for this purpose, to appoint you to serve and testify to the things in which you have seen me and to those in which I will appear to you. I will rescue you from your people and from the Gentiles-- to whom I am sending you to open their eyes so that they may turn from darkness to light and from the power of Satan to God, so that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.' After that, King Agrippa, I was not disobedient to the heavenly vision, but declared first to those in Damascus, then in Jerusalem and throughout the countryside of Judea, and also to the Gentiles, that they should repent and turn to God and do deeds consistent with repentance. For this reason the Jews seized me in the temple and tried to kill me."

The Word of the Lord.

People Thanks be to God.

Gospel Hymn "Arise, Shine"

Please stand as you are able.

A - rise, shine, for your light has come, and the
glo - ry of the Lord has dawned up - on you. A

The image shows two staves of musical notation in G-clef and 6/8 time. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are printed below the notes.

The Holy Gospel

Matthew 10:16-22

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People Glory to you, Lord Christ.

Jesus said to the twelve, "See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved."

The Gospel of the Lord.

People Praise to you, Lord Christ.

Please remain standing, as you are able, and join in singing the Gospel Alleluia again.

The Sermon

The Rev. Leslie Riemer

The Creed



1. We be-lieve in God al-might - y, Au-thor of all things that be. Ma-ker of the earth and
2. We be-lieve that Je-sus suf-fered, scourged and scorned and cru-ci-fied; Ta-ken from the cross, was
3. We be-lieve in God's own Spi - rit, bond-ing all the saints with-in one church, cath-o-lic and



heav - ens, keep - er of the sky and sea. We be - lieve in God's son, Je - sus, now for
bur - ied. True Life there had tru - ly died. We be - lieve that on the third day Christ was
ho - ly, where for - give - ness frees from sin; in the bod - y's res - ur - rec - tion, for the



us both Lord and Christ, of the Spi - rit and of Ma - ry, born to bring a - bun - dant life.
raised up from the grave, then as - cend - ed to God's right hand. He will come to judge and save.
break-ing of death's chain gives the life that's ev - er - last - ing. This the faith that we have claimed.

Prayers of the People

A Prayer Response will be sung, after which a petition is said, followed again by the sung prayer response.



The Lord is my light, my light and sal - va - tion: in God I trust, in God I trust. The

Confession of Sin

Celebrant

Let us confess our sins to God.

You may kneel or stand as you are able.

Celebrant and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Announcements

The Holy Communion

Offertory Music "Seek ye first"



Seek ye _____ first the _____ king - dom of God, and His _____
 Ask and it shall be _____ gi - ven un - to you, seek and _____
 Take not _____ thought say - ing, "What _ shall we eat?" or "What _
 Man shall not live by _____ bread _ a - lone, but by _____
 If a - ny one should _ want to foll - ow me, let him de -

6



right - eous - ness _____ And all these things will be
 ye shall _ find _____ Knock and the door shall be
 shall we _____ drink?" _____ Or, "With _ what shall _
 ev - ery _____ word _____ That pro - ceeds from the
 ny him - self _____ Take up his cross and _

11



add - ed un - to you Al - le - lu, Al - le - lu - - ia.
 o - pened un - to you; Al - le - lu, Al - le - lu - - ia.
 we _____ be _____ clothed?" Al - le - lu, Al - le - lu - - ia.
 mouth _ of _____ God; Al - le - lu, Al - le - lu - - ia.
 dai - ly foll - ow me, Al - le - lu, Al - le - lu - - ia.

Presentation Hymn "Less of me"
Please stand as you able.



Let me be a lit - tle kind - er, let me be a lit - tle blind -
 Let me be a lit - tle brav - er, when temp - ta - tion bids me wa -
 Let me be when I am wea - ry, just a lit - tle bit more cheer -

4



- er To the faults of those a - bout me, let me praise a lit - tle more.
 - ver Let me strive a lit - tle hard - er to be all that I should be.
 - v Let me serve a lit - tle bet - ter those that I am pray - ing for.

8



Let me be when I am wea - ry, Just a
 Let me be a lit - tle meek - er with my
 Let me be a lit - tle meek - er with my

12



lit - tle bit more cheer - y Think a
 broth - er who is weak - er Let me
 sis - ter who is weak - er Think a

14



lit - tle more of oth - ers and a lit - tle less of me.
 think more of my neigh - bor and a lit - tle less of me.
 lit - tle more of oth - ers and a lit - tle less of me.

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

(Please join in singing the Sanctus.)

San - to, san - to, san - to. Mi cor - a - zon te a - do - ra. Mi
In God's Name is com - ing the One whom we call bles - sed. Ho -

cor - a - zon te sa - be de - cir: "San - to e - res, Señ - or."
san - na in the high - est. Praise and thanks to God.

You may stand or kneel as you are able.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebekah, Jacob, Rachael, and Leah, and Hagar; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver

us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

The Gifts of God for the people of God.

All are welcome to receive Communion. Please follow the direction of the ushers. If you need communion brought to your pew, please let the ushers know.

Communion Music: "Let it Be"

Post Communion Prayer

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

Recessional Hymn "Light One Candle"

Light one can-dle for the Mac - ca-bee chil - dren With
 Light one can-dle for the strength that we need ____ To

5

thanks that their light di - dn't die Light one cand - le for the
 ne - ver be - come our own foe. Light one can - dle for

8

pain they en-dured When their right to ex - ist was de - nied. Light one can-dle for the
 those who are suff-ering Pain we learned so long a - go Light one can-dle for

12

terr - i - ble sa - cri-fice jus-tice and free-dom de - mand Light one can-dle for the
 all we be-lieve in that ang - er not tear us a - part Light one can-dle to

Chorus

16

wis-dom to know when the peace-mak-er's time is at hand ____ Don't let the
 find us to-ge-ther with peace as the song in our hearts ____

20

light go out it's last-ed for so ma-ny years ____ Don't let the light go out Let it

shine through our love and our tears _____ Don't let the

30

light go out Don't let the light go out

33

Don't let the light go out!

The Dismissal

People Go in peace to love and serve the Lord. Alleluia, Alleluia!
 Thanks be to God. Alleluia, Alleluia!

Postlude / Benediction “Lean on Me”

After the postlude, children in grades 3,4, and 5 should proceed to the chapel on the lower level of the building. All other children should proceed to their Sunday School classrooms.

Prayer List—

Music Notes—

**Next month: Mike’s Episcopal Café
 Saturday, February 17, 2018 at 6:30 pm**

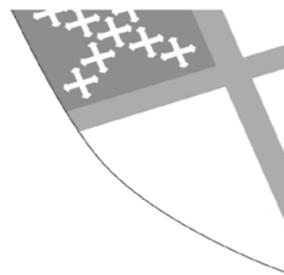
The Music Ministry presents its annual Fundraiser with gourmet of food and wonderful musical entertainment. The theme will be “A Feast Down Under.” We hope you’ll join us for an evening of tasty Australian Cuisine, great music, and fellowship. Details on cost and tickets will be forthcoming in weekly announcements.

Announcements-

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Welcome to St. Paul's Episcopal Church!

Ministers, The Entire Congregation

Vestry

Jon Delano, Sr. Warden Eric Linn, Jr. Warden
Ginny Barnicoat, Lisa Brown, Louise Cannon, Betty Duckstein,
Bob Johnston, Jon Paulus, Pat Eagon Stafford,
Stephen Sumpter, Mark Tranquilli, Ell Vines

The Rev. Noah H. Evans, Rector

The Rev. Garrett Yates, Assistant Rector

Douglas Starr, Director of Music and Arts

Christin Cooper, Music Assistant for Children

Dorothy Conway, Parish Secretary

Ms. Janet Bodnar, Financial Administrator

Erin Morey, Director of Communications and Community Engagement

Kristen Morgan, Director of Children and Family Ministry

Paul Barker, Director of Youth Ministry

Bill Higgins, Head Sexton

Eileen Sharbaugh, Nursery School Director

We're glad you're worshipping with us today.

Everything you will need for the service
will be found in this booklet.

Know that God loves everyone, no exceptions.

You are always welcome at God's table at St. Paul's.

St Paul's is a spiritual home and welcoming community to people of all ages, generations, educational backgrounds, financial means, abilities and disabilities, races, ethnicities and nationalities, without regard to sexual orientation, gender, gender identity/expression, with many different family and religious backgrounds. Some of us are lifelong Episcopalians; some were raised in other Protestant denominations or in the Roman Catholic Church; some are new to the Christian faith; some are not quite sure what they believe. There is a place here for you.

Parents of young children, if your child needs to nurse, we encourage you to do so wherever and whenever you feel most comfortable.

God created children just as they are, and all are welcome in God's house. You can relax knowing you don't have to suppress your children's "joyful noise" here. We en-

courage you to sit close to the front so they can more easily see and hear. You can quietly explain the parts of the service, and what the priest, ushers, choir, etc. are doing. If you would like to step outside the service with your child, please come back! (Remember, Jesus said "Let the children come to me.")

Sing the hymns, pray, and voice the responses. Children learn liturgical behavior by copying you. Remember that the way we welcome children in church directly affects the way they respond to the church, to God, and one another. Let them know they are welcome in this house of worship.

For those who wish to use it, **childcare for children under the age of 3 is available** during the services. The childcare room is for children up to age 3. It is located on the same floor as the Church, exit the doors to the left of the altar. It is the first room on the left.

Pray & Play Bags are available for children who need something extra to do during worship. The bags are located at the entrances to the Church.

The presence of children is a gift to the church and they are a reminder that our congregation is growing. Please welcome our children and give a smile of encouragement to their parents!

If you are not familiar with receiving Communion (also known as the Eucharist, Mass or Lord's Supper) in the Episcopal Church, please know that all people, regardless of age or denomination, are invited and encouraged to receive.

Follow the directions of the ushers to one of the Communion stations at the front or back of the Church. We will place a communion wafer in your outstretched hands, which you may either eat, or wait to dip it in the cup of communion wine. If you eat the bread, you may drink from the cup when it is extended to you. If you prefer, you may choose not to drink the wine.

Are you or your child on a Gluten Free Diet? Gluten-free wafers are available at the left altar rail. Please let one of the clergy know if you require these special wafers.

If you have any questions or comments concerning the service or St. Paul's, please share them with a member of the clergy. More information about the parish may be found at our website, www.stpaulspgh.org. If you are not on our mailing list, please fill out a newcomers' card found in the pew in front of you and put it in the offering plate or give it to a Greeter or one of the clergy. Thank you for being with us. We hope you will come back soon and often.

