

St. Paul's Episcopal Church

www.stpaulspgh.org

Third Sunday after Epiphany

Calvary Camp Sunday

Sunday, January 21, 2024 • 10:45am

Celebrating: The Rev. Laura Di Panfilo

Preaching: Isaiah Irwin Evans

Assisting: The Rev. Erin Morey, The Rev. Noah H. Evans

God loves you, no exceptions.

You are always welcome at God's table at St. Paul's.

St. Paul's is a spiritual home and welcoming community to people of all ages, generations, educational backgrounds, financial means, abilities and disabilities, races, ethnicities, and nationalities, without regard to sexual orientation, gender, or gender identity/expression, and with many different family and religious backgrounds. Some of us are lifelong Episcopalians; some were raised in other Protestant denominations or in the Roman Catholic Church; some are new to the Christian faith; some are not sure what they believe. There is a place here for you.

Give to St. Paul's

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Thank you!

Prelude

Welcome and Greetings

Opening Hymn: Sing Praise To God Who Reigns Above

Hymnal 408

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise: Canticle 13, A Song of Praise

Hymnal S 236

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lesson

Jonah 3:1-5, 10

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

The Word of the Lord.

People Thanks be to God.

Psalm 62:6-14

Setting, Robert A. Hawthorne

(Please join in singing – turn to the back of the leaflet for music)

Sequence Hymn: Alleluia, Alleluia! Give Thanks to the Risen Lord (refrain, v.4, refrain)

Hymnal 178

Refrain: Alleluia, alleluia! Give thanks to the risen Lord. Alleluia, alleluia! Give praise to his Name.

Verse 4: Come, let us praise the living God, joyfully sing to our Savior.

The Gospel

Mark 1:14-20

The Holy Gospel of our Lord Jesus Christ, according to Mark.

People Glory to you, Lord Christ.

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Isaiah Irwin Evans

The Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Prayers of the People were written by Carley Lyon. Respond with, “Lord, fill our hearts with your light.”

Confession of Sin

Celebrant

Let us confess our sins to God.

Minister and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

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Thank you!

THE HOLY COMMUNION

Offertory Anthem: Lead Me, O Lord

Samuel S. Wesley

Emily Hastings-Keene and Regina Brinza, soloists

Presentation Hymn: Songs of Thankfulness and Praise, v.1

Hymnal 135

*Songs of thankfulness and praise, Jesus, Lord, to thee we raise
Manifested by the star to the sages from afar;
Branch of royal David's stem in thy birth at Bethlehem;
Anthems be to thee addressed, God in man made manifest.*

The Great Thanksgiving, Eucharistic Prayer C

The people may stand or kneel. In this prayer, the lines in italics are spoken by the People.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Hymnal S 129

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,
as we await the day of his coming.*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

Amen

Hymnal S 147



And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia!

Fraction Anthem: Jesus, Lamb of God

Hymnal S 163

Celebrant The Gifts of God for the people of God.

Everyone is welcome to receive Communion. Please come forward to receive through the center aisle, returning through the side aisles. You are welcome to receive just the bread, or the bread and the wine. Gluten-free wafers are available. Please take the bread in your hand and sip the wine from the chalice. For sanitary reasons, we ask you not to dip the host in the wine. If you or someone with you would like Communion brought to them, please let a greeter know.

Communion Hymn: Here I Am, Lord

Daniel Schutte

(Please join in singing – turn to the back of the leaflet for music)

Post Communion Prayer—said together

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing

Closing Hymn: O Zion, Haste, Thy Mission High Fulfilling

Hymnal 539

Dismissal

The worship is ended, the service begins.

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

Postlude

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The altar flowers are given, to the glory of God, in loving memory of Jacqueline Cappello and John M. Harmon III.

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Pastoral Care 24/7 Hotline 412-531-7153 x 5

*In the event of a pastoral emergency such as serious illness, injury, or death, please call.
A clergy person will either answer or call you as soon as possible.*

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St. Paul's
newsletter!**



RCL Psalm 62:6-14
BCP Psalm 62:6-14

Epiphany 3B
Epiphany 8A, Proper 3A

Psalm 62

$\text{♩} = 86$

For God a - lone my soul in si - lence waits.

- | | |
|---|--|
| 6 For God alone my soul in silence waits; *
truly, my hope is in him. | 12 Put no trust in extortion;
in robbery take no empty pride; *
though wealth increase, set not
your heart upon it. |
| 7 He alone is my rock and my salvation, *
my stronghold, so that I shall
not be shaken. | 13 God has spoken once, twice have I heard it, * |
| 8 In God is my safety and my honor; *
God is my strong rock and my refuge. | 14 Steadfast love is yours, O Lord, *
for you repay everyone according to his
deeds. <i>Refrain</i> |
| 9 Put your trust in him always, O people, *
pour out your hearts before him,
for God is our refuge. | |
| 10 Those of high degree are but a fleeting
breath, *
even those of low estate cannot be
trusted. | |
| 11 On the scales they are lighter than a breath, *
all of them together. <i>Refrain</i> | |

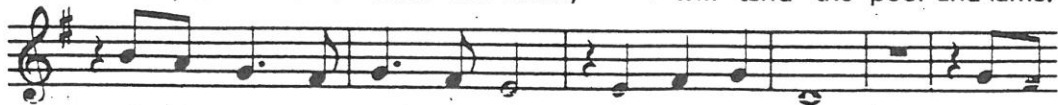
HERE I AM, LORD

Dan Schutte

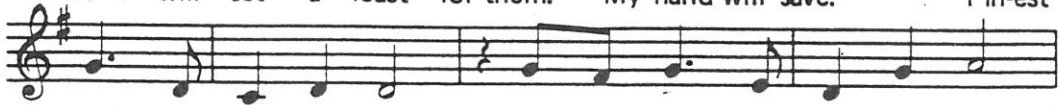
VERSES: *Majestically*



1. I, the Lord of sea and sky, I have heard my peo-ple cry.
2. I, the Lord of snow and rain, I have borne my peo-ple's pain.
3. I, the Lord of wind and flame, I will tend the poor and lame.



1. All who dwell in dark and sin my hand will save. I who
2. I have wept for love of them. They turn a - way. I will
3. I will set a feast for them. My hand will save. Fin-est



1. made the stars of night, I will make their dark - ness bright.
2. break their hearts of stone, give them hearts for love a - lone.
3. bread I will pro - vide till their hearts be sat - is - fied.



1. Who will bear my light to them? Whom shall I send? _____
2. I will speak my word to them. Whom shall I send? _____
3. I will give my life to them. Whom shall I send? _____

REFRAIN: *a tempo*



Here I am, Lord. _____ Is it I, Lord? _____ I have heard you



call-ing in the night. _____ I will go, Lord, _____ if you



lead me. _____ I will hold your peo - ple in my heart. _____