

# St. Paul's Episcopal Church

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Third Sunday after Pentecost • Sunday, June 26, 2022 • 9:45am

*Celebrating: The Rev. Laura Di Panfilo*

*Preaching: The Rev. Catherine Munz*

*Deacon: The Rev. Jean Chess*

**Know that God loves you, no exceptions.**

**You are always welcome at God's table at St. Paul's.**

St. Paul's is a spiritual home and welcoming community to people of all ages, generations, educational backgrounds, financial means, abilities and disabilities, races, ethnicities, and nationalities, without regard to sexual orientation, gender, or gender identity/expression, and with many different family and religious backgrounds. Some of us are lifelong Episcopalians; some were raised in other Protestant denominations or in the Roman Catholic Church; some are new to the Christian faith; some are not quite sure what they believe. There is a place here for you.

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**Prelude: God of Wonders  
Ensemble**

**Words and Music: Steve Hindalong and Marc Byrd**

*Lord of all creation, of water, earth, and sky;  
The heavens are your tabernacle; glory to the Lord on high!*

*God of wonders, beyond our galaxy, you are holy, holy;  
The universe declares your majesty, you are holy, holy;  
Lord of heaven and earth, Lord of heaven and earth.*

*Early in the morning, I will celebrate the light;  
When I stumble into darkness, I will call your name by night.*

*God of wonders, beyond our galaxy, you are holy, holy;  
The universe declares your majesty, you are holy, holy;  
Lord of heaven and earth, Lord of heaven and earth.*

*Hallelujah to the Lord of heaven and earth!  
Hallelujah to the Lord of heaven and earth!  
Hallelujah to the Lord of heaven and earth!*

*God of wonders, beyond our galaxy, you are holy, holy;  
The universe declares your majesty, you are holy, holy;  
Lord of heaven and earth, Lord of heaven and earth.*

**Welcome and Greetings**

**Opening Hymn: The Church's one foundation**

**Hymnal 525**

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.  
*People*            And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Song of Praise: If you believe and I believe**  
*(Please turn to the back of the leaflet for music)*

**Traditional African Melody**

*If you believe and I believe and we together pray,  
The Holy Spirit must come down and set God's people free;  
And set God's people free, and set God's people free,  
The Holy Spirit must come down and set God's people free.*

**The Collect of the Day**

*Celebrant*      The Lord be with you.  
*People*        And also with you.  
*Celebrant*     Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**The First Lesson**

**2 Kings 2:1-2, 6-14**

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

The Word of the Lord.  
*People* Thanks be to God.

**Sequence Music: Where He Leads Me, vv. 1, 2 & 4**  
*(Please turn to the back of the leaflet for music)*

**Words: E.W. Blandy, Music: John S. Norris**

*I can hear my Savior calling, I can hear my Savior calling,  
I can hear my Savior calling, "Take thy cross and follow, follow me."  
Where he leads me I will follow, where he leads me I will follow,  
Where he leads me I will follow, I'll go with him, with him all the way.*

*I'll go with him through the garden, I'll go with him through the garden,  
I'll go with him through the garden, I'll go with him, with him all the way.  
Where he leads me I will follow, where he leads me I will follow,  
Where he leads me I will follow, I'll go with him, with him all the way.*

*He will give me grace and glory, he will give me grace and glory,  
He will give me grace and glory, and go with me, with me all the way.  
Where he leads me I will follow, where he leads me I will follow,  
Where he leads me I will follow, I'll go with him, with him all the way.*

## The Gospel Luke 9:51-62

The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People Glory to you, Lord Christ.*

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Gospel of the Lord.

*People Praise to you, Lord Christ.*

## The Sermon

The Rev. Catherine Munz

### The Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People

*The Prayers of the People are written by The Rev. Laura Di Panfilo. Respond with "Come, Holy Spirit."*

### The Peace

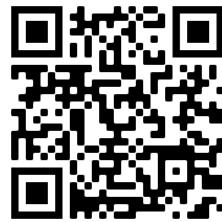
*Celebrant The peace of the Lord be always with you.*

*People And also with you.*

### Announcements

## THE HOLY COMMUNION

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**Offertory Anthem: Blessing  
Chancel Choir**

**Katie Moran Bart (b. 1972)**

*May the road rise up to meet you.  
May the wind be always at your back, may the sun shine warm upon your face,  
And the rain fall soft upon your fields,  
Until we meet again, my friend.  
May God hold you in the palm of his hand.  
- An Irish Blessing*

### **The Great Thanksgiving, Eucharistic Prayer B**

*Celebrant*      The Lord be with you.  
*People*        And also with you.  
*Celebrant*      Lift up your hearts.  
*People*        We lift them to the Lord.  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*        It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*  
**Sanctus, by Fran McKendree**  
*(Please turn to the back of the leaflet for music)*  
Holy, Holy, Holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Lord we sing your praise!  
Hosanna in the highest, hosanna in the highest, hosanna in the highest.  
Lord we sing your praise!  
Holy, Holy, Holy Lord, God of power and might,  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest, hosanna in the highest, hosanna in the highest.  
Lord we sing your praise!

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death.

We proclaim his resurrection.

We await his coming in glory.

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

**The Breaking of the Bread**

Alleluia! Christ our Passover is sacrificed for us.

*Therefore let us keep the feast. Alleluia!*

*Celebrant* The Gifts of God for the people of God.

*Everyone is welcome to receive communion. Please come forward to receive through the center aisle, returning through the side aisles. You are welcome to receive just the bread, or the bread and the wine. Gluten-free wafers are available. Please take the bread in your hand and sip the wine from the chalice. For sanitary reasons, we ask you not to dip the host in the wine. If someone with you would like communion brought to them, please let a greeter know.*

**Communion Music: All Are Welcome**

(Please turn to the back of the leaflet for music)

**Words and Music: Marty Haugen**

*Let us build a house where love can dwell and all can safely live,  
A place where saints and children tell how hearts learn to forgive.*

*Built of hopes and dreams and visions, rock of faith and vault of grace; here the love of Christ shall end divisions:  
All are welcome, all are welcome, all are welcome in this place.*

*Let us build a house where prophets speak and words are strong and true,  
Where all God's children dare to seek to dream God's reign anew.*

*Here the cross shall stand as witness, and as symbol of God's grace; here as one we claim the faith of Jesus:  
All are welcome, all are welcome, all are welcome in this place.*

*Let us build a house where love is found in water, wine, and wheat,  
A banquet hall on holy ground where peace and justice meet.  
Here the love of God, through Jesus, is revealed in time and space; as we share in Christ the feast that frees us:  
All are welcome, all are welcome, all are welcome in this place.*

*Let us build a house where hands will reach beyond the wood and stone,  
To heal and strengthen, serve and teach, and live the Word they've known.  
Here the outcast and the stranger bear the image of God's face; let us bring an end to fear and danger:  
All are welcome, all are welcome, all are welcome in this place.*

*Let us build a house where all are named, their songs and visions heard,  
And loved and treasured, taught and claimed as words within the Word.  
Built of tears and cries and laughter, prayers of faith and songs of grace; let this house proclaim from floor to rafter:  
All are welcome, all are welcome, all are welcome in this place.*

### **Post Communion Prayer—said together**

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### **Blessing**

**Closing Hymn: Lead us, heavenly father, lead us**

**Hymnal 559**

### **Dismissal**

The worship is ended, the service begins.

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia!

*People* Thanks be to God. Alleluia, alleluia!

### **Postlude: Old Hundredth**

**Alec Rowley (1892-1958)**

### **Music Notes**

Our bodies viscerally react to rhythm in music as we move both externally (tapping a foot) and internally (emotionally). Rhythm is a delightful element of music but there is no “theory” of rhythm; no set of rules that prescribes the flow of musical time. Yet, I do think that a rule of rhythm may be its force that takes us to a time and place, particularly, memorializing “place.”

If you’re old enough to remember George Harrison’s 1969 *Abbey Road* album hit “Here Comes the Sun” and its quirky rhythmic shift from “common time” 4/4 meter to a string of 3/8 and 2/8 measures at the end of each verse, this rhythmic flow may take you back to your age, time, and place where you first heard it. Musically, Harrison’s changing rhythmic flow creates tension, propelling the song to its climax but, for baby-boomers, this quirky rhythm transports us to 1969. We feel younger and we see places that are dimmed by the cloak of time.

Today’s American Gospel Hymn, “I can hear my Savior calling,” has an unusual rhythm that word-paints the Refrain’s text, “...with Him, with Him.” Its “quirkiness” is both historical and intentional. Called a “Lombard rhythm,” it’s reminiscent of a Scottish snap dance rhythm and probably derived from the hymns of 18<sup>th</sup> c. Scotch/Irish immigrants to America. Musically, the rhythm brands the hymn’s petition to follow Christ. In my memory, I am taken back to Staunton, Virginia in the 1960s, where we sang this hymn in my church and the song leader doubled the time of the Lombard rhythm, changing time from 4/4 to 3/2 (a hemiola) -- which gave even more emphasis to the hymn’s solemn ending. Rhythm: no rules, but a force of time and place.

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The altar flowers are given, to the glory of God, in loving memory of Nancy Boyer Danahy and Elaine Redshaw.

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*In the event of a pastoral emergency such as serious illness, injury, or death, please call.  
A clergy person will either answer or call you as soon as possible.*

If you believe and I believe!      Traditional African

If you believe and I believe and we to - geth - er

pray, the Ho - ly Spir - it must come down and set God's peo - ple

free, and set God's peo - ple free, and set God's peo - ple

free; the Ho - ly Spir - it must come down and set God's peo - ple free.

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## Where He Leads Me

144



1. I can hear my Sav - ior call - ing, — I can hear my Sav - ior call - ing, —
2. I'll go with Him through the gar - den, — I'll go with Him through the gar - den, —
3. I'll go with Him through the judge-ment, — I'll go with Him through the judge-ment, —
4. He will give me grace and glo - ry, — He will give me grace and glo - ry, —



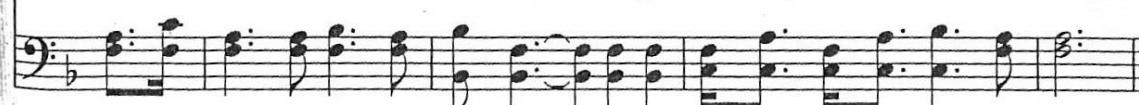
1. I can hear my Sav - ior call - ing, — "Take thy cross and fol - low, fol - low me."
2. I'll go with Him through the gar - den, — I'll go with Him, with Him, all the way.
3. I'll go with Him through the judge-ment, — I'll go with Him, with Him all the way.
4. He will give me grace and glo - ry, — And go with me, with me all the way.



Where He leads me I will fol - low, — Where He leads me I will fol - low, —



Where He leads me I will fol - low, — I'll go with Him, with Him all the way.



Holy, Holy, Holy

D D/F# G9 D D/F# G9

Voices

Bass

G D/F# G D E-

Vcs.

Hea-ven and earth are full of your glo-ry. Lord we sing Your praise

Bs.

Asus.4 A7 D F#- G D F#-

Vcs.

Ho-san-na in the high - est Ho-san-na in the high -

Des.

Ho-san-na in the, Ho - san - na, Ho-san-na in the, Ho - san -

Bs.

G E-7A G Asus.4 D D/F# G

Vcs.

-est Ho-san-na in the high - est. Lord, we sing your praise

Des.

-na, Ho-san-na in the, Ho-san - na. Lord, we sing your praise

Bs.

Vcs. D D/F# G9 D D/F# G9

Ho - ly, Ho - ly, Ho - ly Lord. God of pow-er and might

Bs.

Vcs. G G9 G D Em7sus4 D.S. al Coda

Bless-ed is He who comes in the Name of the Lord

Bs.

CODA

Vcs. Asus.4 D D/F# G9 A7 D

Lord, we sing your praise Lord, we sing your praise

Des.

Bs.

ritard.....

G9 A7 D

Lord, we sing your praise

Des.

Bs.

## ALL ARE WELCOME

CHURCH

## VERSES

Descant

5. Let us build so all \_\_\_ are named,

Capo 3: (A7) C7 (D) F (A/C#) C/E (D) F (G) B<sub>b</sub> (A) C

Melody

1. Let us build a house where \_\_\_ love can dwell And  
 2. Let us build a house where \_\_\_ proph - ets speak, And  
 3. Let us build a house where \_\_\_ love is found In  
 4. Let us build a house where \_\_\_ hands will reach Be  
 5. Let us build a house where \_\_\_ all are named, Their

5. Their songs and vi - sions heard,

(Bm) (A/C#) (D) (G) (A)  
 Dm C/E F Bb C (D/F#) (Bm7)  
 F/A Dm7

1. all can safe - ly \_\_\_ live, A \_\_\_ place where saints and  
 2. words are strong and \_\_\_ true, Where \_\_\_ all God's chil - dren  
 3. wa - ter, wine and \_\_\_ wheat: A \_\_\_ ban - quet hall on  
 4. yond the wood and \_\_\_ stone To \_\_\_ heal and strength - en,  
 5. songs and vi - sions \_\_\_ heard And \_\_\_ loved and trea - sured,

5. taught and claimed As words with - in the Word. Built of

(Em7) Gm7 (A) C (Em7) (D/F#) Gm7 F/A (G) B<sub>b</sub> (A7) C7 (G/D) B<sub>b</sub>/F (D) F

1. chil - dren \_\_\_ tell How \_\_\_ hearts learn \_\_\_ to for - give. \_\_\_ Built of  
 2. dare \_\_\_ to \_\_\_ seek To \_\_\_ dream God's \_\_\_ reign a - new. \_\_\_ Here the  
 3. ho - ly \_\_\_ ground, Where \_\_\_ peace and \_\_\_ jus - tice meet. \_\_\_ Here the  
 4. serve \_\_\_ and \_\_\_ teach, And \_\_\_ live the \_\_\_ Word they've known. \_\_\_ Here the  
 5. taught \_\_\_ and \_\_\_ claimed As \_\_\_ words with - in the Word. \_\_\_ Built of

Text: 96 86 87 10 with refrain; Marty Haugen, b. 1950.

Music: TWO OAKS; Marty Haugen.

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## CHURCH

## 12—ALL ARE WELCOME, cont. (2)

5. tears and cries and laugh - ter, Prayers and songs of  
 (F#m7) (Bm7) (Em7) (A) (D) (D/F#)  
 Am7 Dm7 Gm7 C F F/A

1. hopes and dreams and vi - sions, Rock of faith and vault of  
 2. cross shall stand as wit - ness And as sym - bol of God's  
 3. love of God, through Je - sus, Is re - vealed in time and  
 4. out - cast and the strang - er Bear the im - age of God's  
 5. tears and cries and laugh - ter, Prayers of faith and songs of

5. grace; Let this house pro - claim from floor to raf - ter:  
 (G) (D) (G) (F#7) (Bm)  
 Bb F Bb A7 Dm

1. grace; Here the love of Christ shall end di - vi - sions:  
 2. grace; Here as one we claim the faith of Je - sus:  
 3. space; As we share in Christ the feast that frees us:  
 4. face; Let us bring an end to fear and dan - ger:  
 5. grace, Let this house pro - claim from floor to raf - ter:

## REFRAIN

(Descant last time only)

All are wel-come, all are wel-come, wel - come in this  
 (Em) (Bm) (F#m7) (Em/G) (D/A) (Em7/A) (A7)  
 Gm Dm Am7 Gm/Bb F/C Gm7/C C7

All are wel - come, all are wel - come, all are wel - come in this

place. (a)  
 (D) (G/D) (D) (G/D) (D) (G/D) (D) (G/A)  
 F Bb/F F Bb/F F Bb/F F Bb/C

place. (a)